



Avon Marching Black and Gold  
COMMUNITY DAY

August 25, 2018

Community Partners Registration

Set up time 4:00pm

Event hours 5:00pm to 8:00pm

Please type or print clearly

Vendor/Business Name: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Special Needs/Requests: \_\_\_\_\_

(We will make every effort to accommodate reasonable requests.)

Booth fees are free for our community partners. You are responsible for supplying your own tables, chairs and sunshades, if needed. You are responsible for your own set up and take down. Registrations are due by Monday, August 20, 2018. For consideration after the due date, contact Trissa Whitesell at [btwhitesell@sbcglobal.net](mailto:btwhitesell@sbcglobal.net) (text/call 317-407-7432). Vendor space is limited and space will be assigned when your registration is received. We reserve the right to refuse items considered inappropriate to the venue.

I have read this registration and the accompanying information. I hereby agree that if my business is accepted to participate, I will abide by all rules, regulations and requirements.

Signature of Owner/Corporation Office: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Return form to:  
Avon High School Band Department  
Attn: Trissa Whitesell (Community Day)  
7575 E County Road 150 S  
Avon, IN 46123